

**WEEKLY OPEN MEETING NOTICE
OFFICE OF THE COMMISSIONER OF INSURANCE**

125 South Webster Street
Madison, Wisconsin 53703-3474

**MEETING NOTICE FOR THE WEEK OF
FEBRUARY 18, 2018**

DATE AND TIME, AGENCY, LOCATION, CONTACT PERSON	SUBJECT
<p>DATE AND TIME: Thursday, February 22, 2018 10:00 a.m. to 12:00 p.m.</p> <p>AGENCY: Office of the Commissioner of Insurance</p> <p>LOCATION: American Family Insurance Company Building A, Room A2141 6000 American Parkway Madison, WI 53783</p> <p>This location is accessible for people with disabilities. If you need special accommodations due to disability, please call the OCI contact person on this notice. For the hearing impaired, call 711 and give them the OCI contact person's number as listed in this notice.</p> <p>CONTACT PERSON: DuWayne Kottwitz 608-266-0953</p> <p>TELECONFERENCE: 1-888-291-0078 Pass Code: 9148 121#</p>	<p>Injured Patients and Families Compensation Fund/Wisconsin Health Care Liability Insurance Plan Claims Committee Meeting</p> <ul style="list-style-type: none">I. Minutes and Membership<ul style="list-style-type: none">A. Review and Approval of the November 18, 2017, Open Session MinutesB. Review of Claims Committee RosterII. Closed Session Under s. 19.85 (1) (g), Wis. Stat., Discussion of Litigation Strategy Update<ul style="list-style-type: none">A. Review and Approval of the November 18, 2017, Closed Session MinutesB. Current and Potential LitigationIII. Return to Open Session<ul style="list-style-type: none">A. Report of Actions Taken in Closed SessionIV. Report of the Fund Administrator<ul style="list-style-type: none">A. Discussion and Approval of the Fund Administrator's ReportV. Report of WHCLIP Claims<ul style="list-style-type: none">A. Discussion and Approval of WHCLIP Claims ReportVI. Report of Claim Contractor<ul style="list-style-type: none">A. Discussion and Approval of Claim Contractor's ReportVII. Report Old Business<ul style="list-style-type: none">A. Closed Claim ListB. Report of Outside Counsel HiresVIII. New BusinessIX. Any Other Business as Allowed By LawX. Schedule and Approve Next Meeting Date May 24, 2018XI. Adjourn